

## Ben Heglie

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# **EMPLOYMENT MAP**

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# **LAND SUMMARY**



#### LOCATION 8 ACCESS

This property is located north of the northeast corner of Murphy Road & Maricopa-Casa Grande Highway in Maricopa, Arizona. The Maricopa-Casa Grande Highway provides direct access to State Highway 347, which connects to Interstate 8 and 10. Interstate 8 and 10 provide access to major hubs like Phoenix, Los Angeles, Tucson, San Diego, and more. The property is also just east of the Union Pacific Railway.

SIZE ±481 Acres (All or Part)

PRICE Submit

PARCELS 502-06-010B, 502-08-001

#### ZONING

The property is zoned as CR-3 and CR-2 (single family residence). However, the owner of the property is currently in the process of re-entitling the land for mixed use.

Link to proposed PAD.

#### UTILITIES

• Power - Electrical District 3

• Water - Global Water

• Sewer - Global Water

• Gas - Southwest Gas

TAXES

\$20,583.54

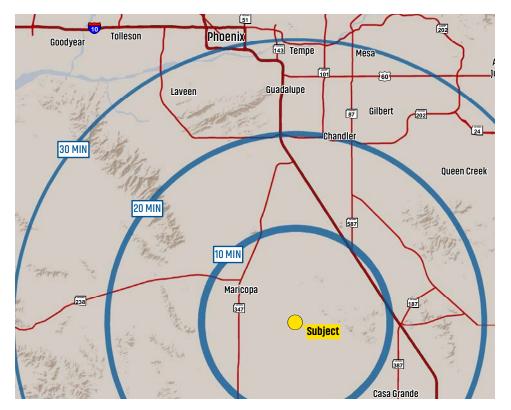
|                          | DEMOGRAPHICS |               |               |
|--------------------------|--------------|---------------|---------------|
|                          | 3 Mile       | <u>5 Mile</u> | <u>7 Mile</u> |
| 2022 Population          | 3,087        | 15,799        | 50,716        |
| 2027 Population          | 3,570        | 17,392        | 54,605        |
| Median Household Income  | \$81,637     | \$81,607      | \$83,261      |
| Average Household Income | \$99,067     | \$100,773     | \$101,852     |
| 2022 Total Housing Units | 1,080        | 5,396         | 18,597        |

<sup>\*</sup>Sourced from ESRI

# CITY OF MARICOPA SNAPSHOT

The city of Maricopa is the 8th fastest growing city in the United States. In 2001, the city of Maricopa had a population of just 1,040. Today, the greater Maricopa region has a population of just over 75,000 residents. The city is not shy of ready to work employees as well. 77% of the current workforce of Maricopa commutes outside of the city for work. With that being said, 85% of the current work force say they would be willing to take a pay cut to work in the city. With projected job growth from 2022-2026 sitting at 17% and a vibrant housing market, the city of Maricopa is a great place to bring your business.

### LOCAL DRIVE TIME MAP



| POPULATION | ii     | ii i   |        |
|------------|--------|--------|--------|
| 2010       | 2020   | 2022   | 2027   |
| 43,495     | 58,125 | 63,243 | 67,576 |

| EDUCATION       |                        | 3                    |                        |
|-----------------|------------------------|----------------------|------------------------|
| Some<br>College | High<br>School Diploma | Bachelor's<br>Degree | Assosciate's<br>Degree |
| 26.9%           | 23.7%                  | 16.8%                | 12.4%                  |

| HOUSING                |                                 |                                     |                               |
|------------------------|---------------------------------|-------------------------------------|-------------------------------|
| Total Housing<br>Units | Owner Occupied<br>Housing Units | Renter<br>Occupued<br>Housing Units | Total Vacant<br>Housing Units |
| 22,930                 | 17,288                          | 3,378                               | 2,264                         |

| INCOME                      | <b>IŠ</b> Š       |                            |
|-----------------------------|-------------------|----------------------------|
| Average<br>Household Income | Per Capita Income | Median<br>Household Income |
| 43,495                      | 33411             | 58,125                     |

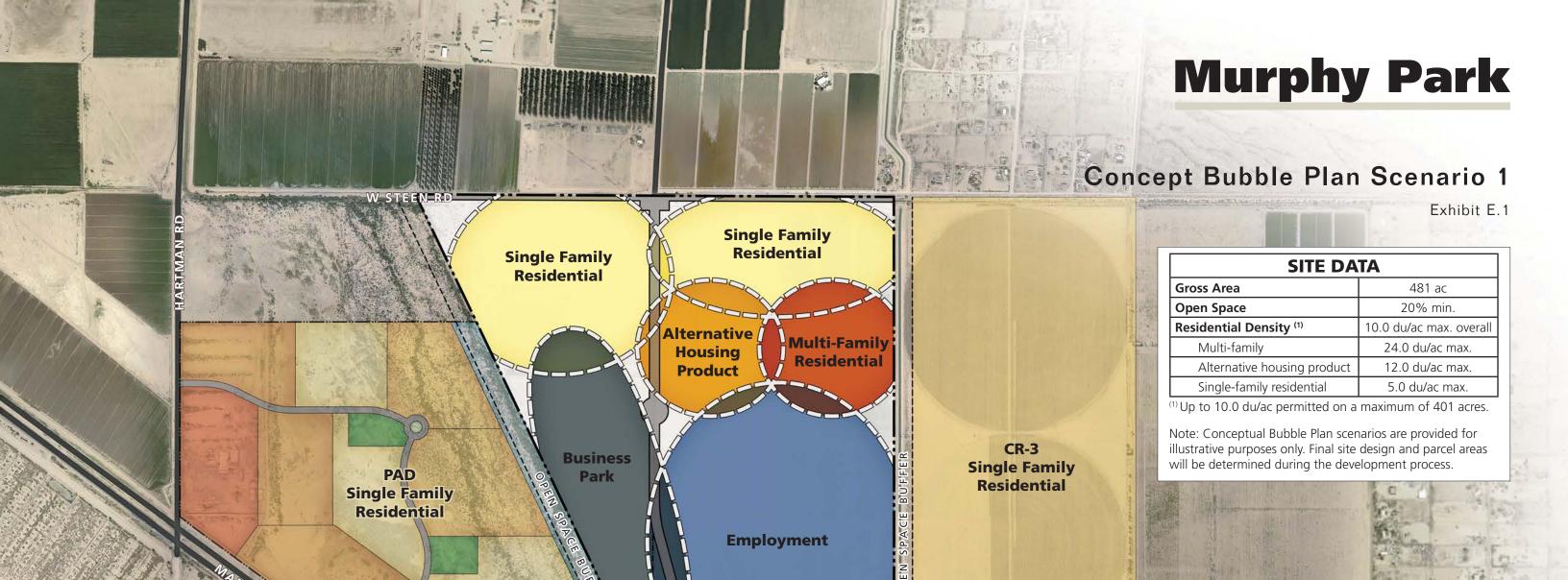
| EMPLOYMENT BY I | NDUSTRY      | 8                                   |               |
|-----------------|--------------|-------------------------------------|---------------|
| Services        | Retail Trade | Finance<br>Insurance<br>Real Estate | Manufacturing |
| 43.5%           | 10.4%        | 10.0%                               | 9.40%         |

# **AMENITIES MAP**

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Industrial

| LAND USE MATRIX  |        |        |       |     |        |     |  |  |
|--|--------|--------|-------|-----|--------|-----|--|--|
| Land Use Category  | Scena  | ario 1 | М     | in. | Ma     | ax. |  |  |
| <b>Employment</b> (South end of property & east of Murphy) | 162 ac | 34%    | 80 ac | 17% | 401 ac | 83% |  |  |
| Business Park<br>(North of Employment or west of Murphy)   | 119 ac | 25%    | 0 ac  | 0%  | 240 ac | 50% |  |  |
| Residential<br>(North of Employment)                       | 200 ac | 32%    | 80 ac | 17% | 401 ac | 83% |  |  |
| Total  | 481 ac | 100%   |       |     |        |     |  |  |

|  | RESIDENTIAL MATRIX |        |        |      |          |          |     |          |           |              |               |
|--|--------------------|--------|--------|------|----------|----------|-----|----------|-----------|--------------|---------------|
| Residential Sub-Category                     |                    | Scon   | ario 1 |      | For < 10 | 00 acres |     | For > 10 | 100 acres |              |               |
| residential sub-C                            | ategory            | Scene  | ario i | М    | in.      | Ma       | ax. | М        | in.       | Ma           | ax.           |
| Multi-family                                 |                    | 30 ac  | 15%    | 0 ac | 0%       | 50 ac    | 50% | 5 ac     | 5%        | 140 ac       | 35%           |
| Alternative housing (cluster, alley-load, et |                    | 30 ac  | 15%    | 0 ac | 0%       | 75 ac    | 75% | 5 ac     | 5%        | 200 ac       | 50%           |
| Single-family resident                       | ential             | 140 ac | 70%    | 0 ac | 0%       | 80 ac    | 80% | 25 ac    | 25%       | 320 ac       | 80%           |
| Total  |                    | 200 ac | 100%   |      |          |          |     |          | N:\01\03  | 83901\Graphi | cs\Exhibits\M |

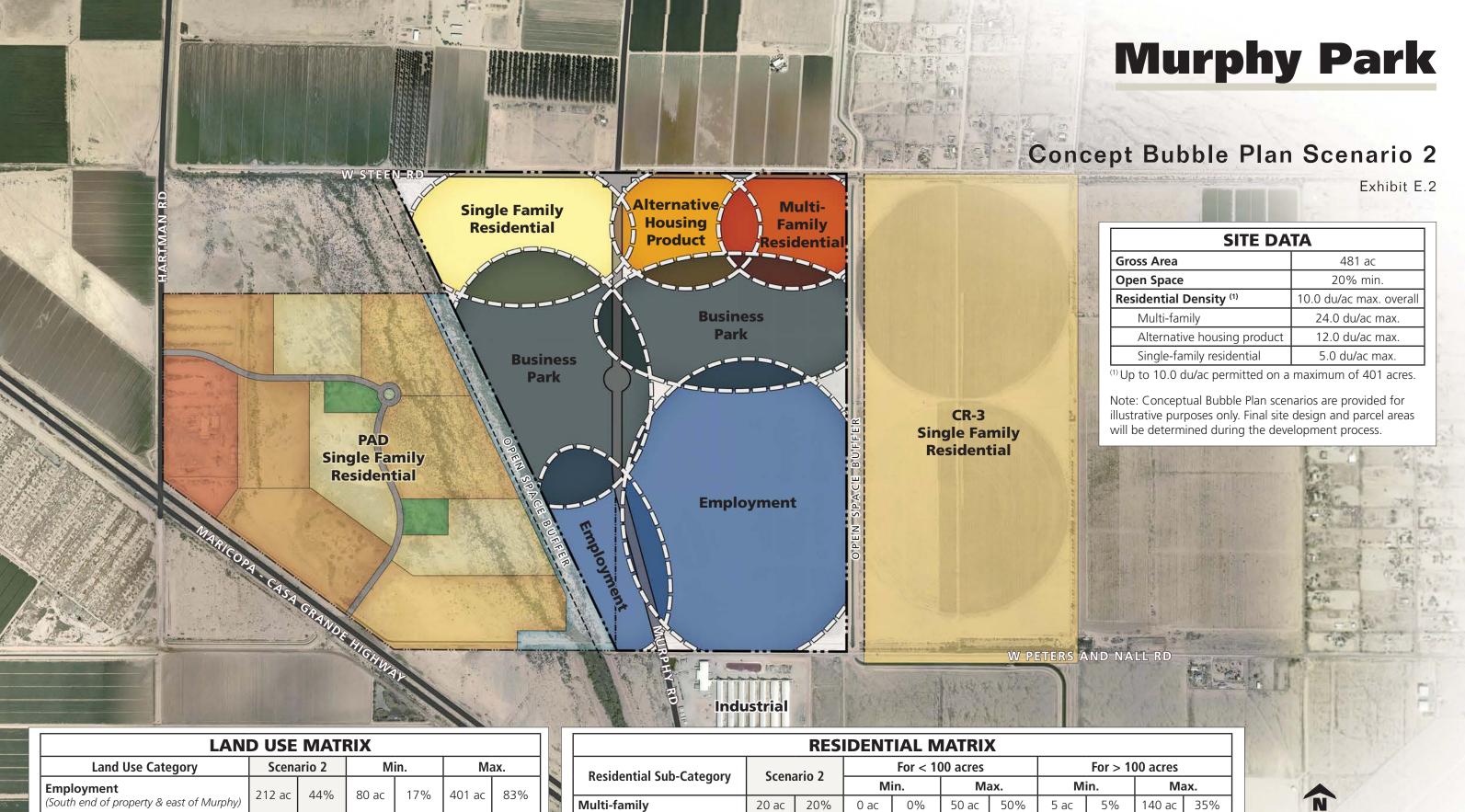


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W PETERS AND NALL RD





| LAND USE MATRIX   |        |        |       |     |        |     |  |  |  |
|---|--------|--------|-------|-----|--------|-----|--|--|--|
| Land Use Category   | Scena  | ario 2 | М     | in. | Ma     | ax. |  |  |  |
| <b>Employment</b> (South end of property & east of Murphy)      | 212 ac | 44%    | 80 ac | 17% | 401 ac | 83% |  |  |  |
| <b>Business Park</b><br>(North of Employment or west of Murphy) | 169 ac | 35%    | 0 ac  | 0%  | 240 ac | 50% |  |  |  |
| Residential<br>(North of Employment)                            | 100 ac | 21%    | 80 ac | 17% | 401 ac | 83% |  |  |  |
| Total   | 481 ac | 100%   |       |     |        |     |  |  |  |

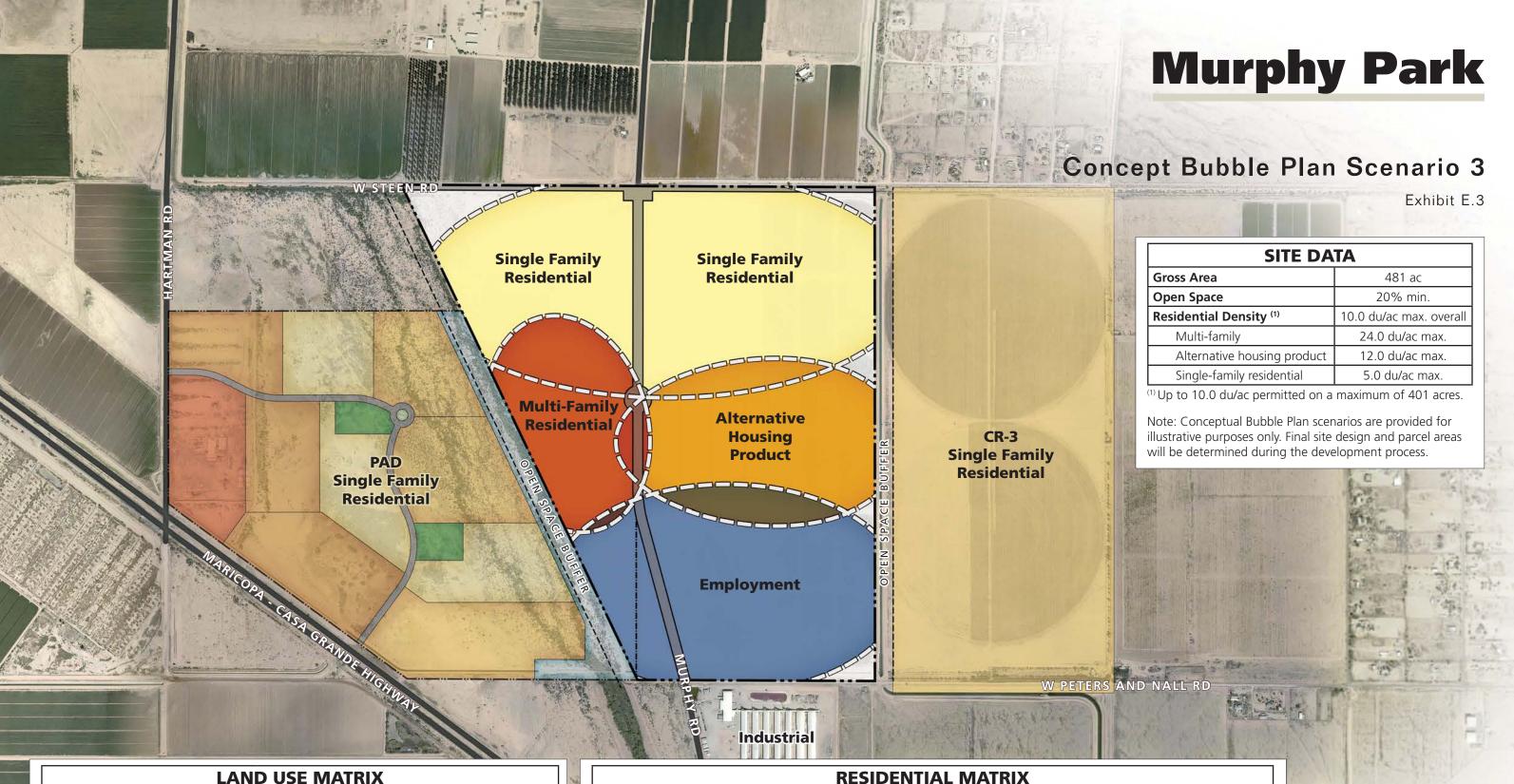
| RESIDENTIAL MATRIX   |        |        |      |          |          |     |       |          |             |                |
|--|--------|--------|------|----------|----------|-----|-------|----------|-------------|----------------|
| Desidential Sub-Category                                       | Scon   | ario 2 |      | For < 10 | 00 acres |     |       | For > 10 | 00 acres    |                |
| Residential Sub-Category                                       | Scene  | 3110 2 | М    | in.      | Ma       | ax. | М     | in.      | Ma          | ax.            |
| Multi-family   | 20 ac  | 20%    | 0 ac | 0%       | 50 ac    | 50% | 5 ac  | 5%       | 140 ac      | 35%            |
| <b>Alternative housing product</b> (cluster, alley-load, etc.) | 20 ac  | 20%    | 0 ac | 0%       | 75 ac    | 75% | 5 ac  | 5%       | 200 ac      | 50%            |
| <b>Single-family residential</b> (min. 40' wide)               | 60 ac  | 60%    | 0 ac | 0%       | 80 ac    | 80% | 25 ac | 25%      | 320 ac      | 80%            |
| Total  | 100 ac | 100%   |      |          |          |     |       | N:\01\03 | 83901\Graph | ics\Exhibits\M |



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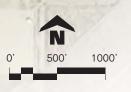
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| LAND USE MATRIX   |        |        |       |     |        |     |  |  |  |
|---|--------|--------|-------|-----|--------|-----|--|--|--|
| Land Use Category   | Scena  | ario 3 | М     | in. | Ma     | ax. |  |  |  |
| Employment<br>(South end of property & east of Murphy)          | 80 ac  | 17%    | 80 ac | 17% | 401 ac | 83% |  |  |  |
| <b>Business Park</b><br>(North of Employment or west of Murphy) | 0 ac   | 0%     | 0 ac  | 0%  | 240 ac | 50% |  |  |  |
| Residential<br>(North of Employment)                            | 401 ac | 83%    | 80 ac | 17% | 401 ac | 83% |  |  |  |
| Total   | 481 ac | 100%   |       |     |        |     |  |  |  |

| RESIDENTIAL MATRIX   |        |        |      |          |          |     |       |          |              |                |  |
|--|--------|--------|------|----------|----------|-----|-------|----------|--------------|----------------|--|
| Residential Sub-Category                                       | Scena  | via 2  |      | For < 10 | 00 acres |     |       | For > 10 | 00 acres     |                |  |
| Residential 3ub-Category                                       | Scene  | 3110 3 | М    | in.      | Ma       | ax. | М     | in.      | Ma           | ix.            |  |
| Multi-family   | 40 ac  | 10%    | 0 ac | 0%       | 50 ac    | 50% | 5 ac  | 5%       | 140 ac       | 35%            |  |
| <b>Alternative housing product</b> (cluster, alley-load, etc.) | 70 ac  | 17%    | 0 ac | 0%       | 75 ac    | 75% | 5 ac  | 5%       | 200 ac       | 50%            |  |
| Single-family residential (min. 40' wide)                      | 291 ac | 73%    | 0 ac | 0%       | 80 ac    | 80% | 25 ac | 25%      | 320 ac       | 80%            |  |
| Total  | 401 ac | 100%   |      |          |          |     |       | N:\01\03 | 83901\Graphi | ics\Exhibits\M |  |



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